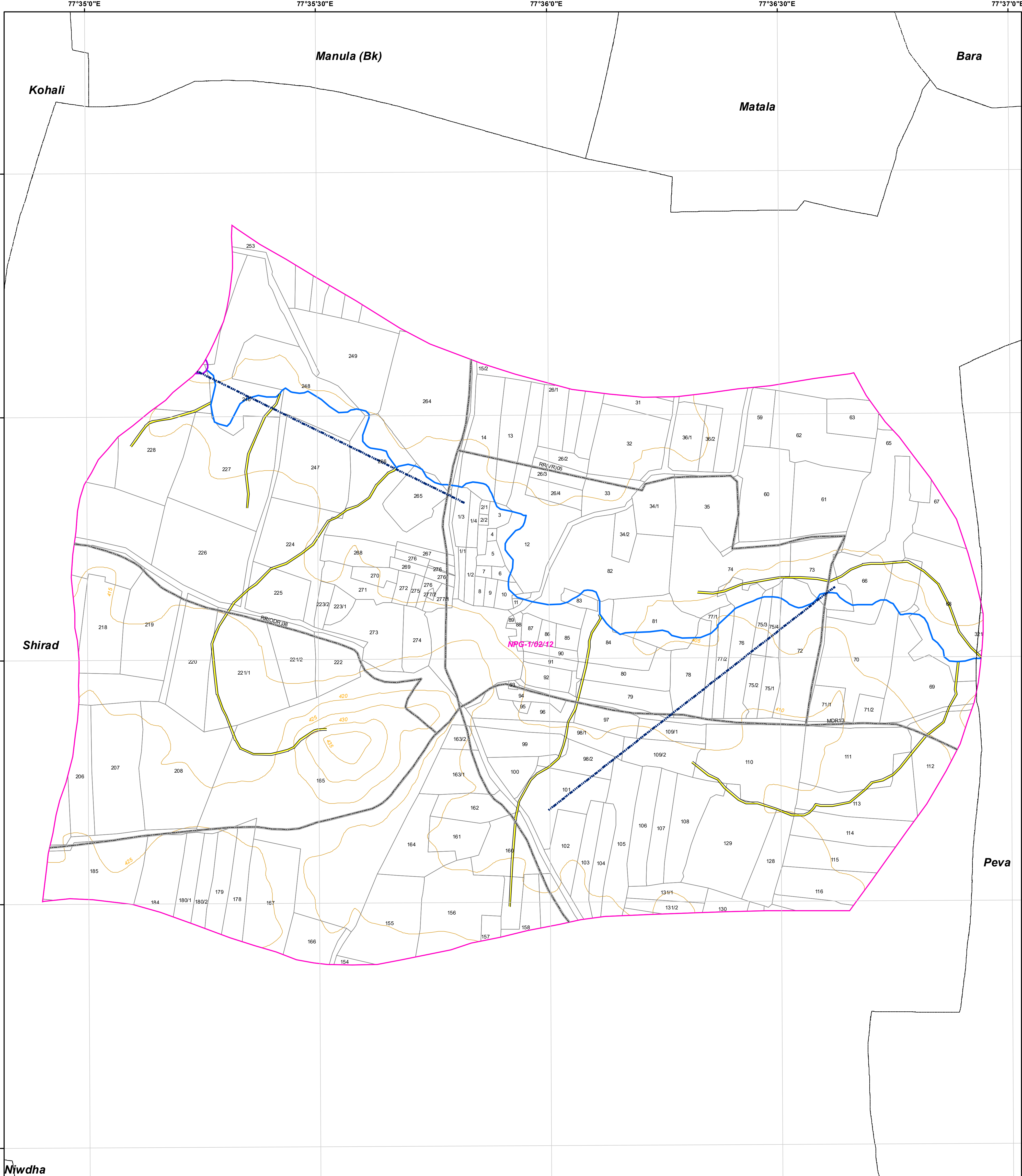


WATERSHED PRIORITY MAP

Dist-Nanded,Taluka-Hadgaon (NPG-1/02/12)



|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Legend</b></p> <ul style="list-style-type: none"> <li>5 Meter Contour</li> <li>Lineaments</li> <li>Road</li> </ul> <p><b>Drainage Line Treatment Zone</b></p> <ul style="list-style-type: none"> <li>1st Order</li> <li>2 nd Order</li> <li>3 rd Order</li> <li>4 th &amp; Above Drainage Order</li> <li>Watershed_Boundary</li> <li>Survey/Gat No Boundary</li> </ul> | <p> <br/> <b>1:7,000</b> </p> <p> <b> AISLUS CODE- 4E4F4c21</b><br/> <b>Area in Ha- 699.53</b> </p> <p> <i>For Official Use Only</i><br/> <i>Paper Size- A1</i> </p> | <p><b>MAHARASHTRA STATE</b></p> <p>Field work should be done after actual site inspection as per the department's guidelines</p> |
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